St. Paul's Basilica Parish

Established in 1822

First Parish of the Archdiocese of Toronto

83 Power Street, Toronto Ontario M5A 3A8

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Pastor: Fr. Edward J. Smith

"May the message of Christ, in all its fullness, continue to find a home in you."

Colossians 3:16

MASS SCHEDULE

Saturday 4:30 p.m.

8:30 a.m. and 11:00 a.m. Sunday

Mass available At the Good Shepherd Centre 412 Queen St. East Tuesday to Friday 12:00 noon

SACRAMENT OF RECONCILIATION

Saturday 3:45 to 4:15 p.m.

SACRAMENTS OF BAPTISM, CONFIRMATION, FIRST COMMUNION, **MARRIAGE**

Please contact the parish to begin the process of preparation

MINISTRY TO THE SICK

Please call the parish office so that our parishioners may receive communion regularly.

OFFICE HOURS

Monday to Friday 9:00 a.m. to 4:00 p.m.

ST. PAUL'S CATHOLIC SCHOOL

Patrick Cleary, Principal Phone: 416-393-5204

PARISH MINISTRIES

Sacramental Preparation **Breakfast Club** Children's Liturgy

Taize Prayer

Eucharistic Adoration

Choir

Mass Intentions for the Week

Saturday February 22nd 4:30 p.m. Parishioners of St. Paul's Basilica

Sunday February 23rd 8:30 a.m. Parishioners of St. Paul's Basilica

Sunday February 23rd 11:00 a.m. Parishioners of St. Paul's Basilica

Weekday Masses are held at the Good Shepherd Centre Tuesday to Friday at 12 noon.



THE SANCTUARY LIGHT BURNS FOR:

Parishioners of St. Paul's Basilica



Stations of the Cross at the Basilica Friday evenings at 7P.M.

Let us pray together on Fridays during Lent



The Way of the Cross or Stations of the Cross is a Catholic devotion that originated in the journey of pilgrims to Jerusalem where they would retrace the steps of Jesus during his passion. Franciscans originally encouraged this devotion, which became popular in the fifteenth century. The focus for the devotional practice consists of fourteen stations that can be as simple as a cross or as elaborate as wood, marble, or other artistic renditions of various aspects of the passion. Specific prayers are recited before each station as the participants meditate on that aspect of the passion of Jesus

Ash Wednesday & Lent

The evolution of Lent as a time of preparation for Easter began as a very modest few days of preparation before the annual celebration of the Paschal Vigil. By the end of the fourth century, those days had expanded to a forty-day period of prayer and fasting that began on a Sunday, with an emphasis mainly on the preparation of catechumens for initiation at Easter.

In subsequent centuries, with the decline and virtual disappearance of the catechumenate, the focus of Lent shifted to those doing public penance in anticipation of being reconciled to the Eucharist for Easter. The public penitents had ashes placed on their heads as an outward sign of their mortification. When public penance disappeared, the custom grew up of all the faithful asking for penitential ashes at the start of Lent. At the beginning of the sixth century, the start of Lent was shifted from Sunday to the preceding Wednesday so that there would be exactly forty days of fasting (since Sundays were not observed as days of fast), and during the next two centuries a preparatory period of three weeks was added prior to Ash Wednesday. By the end of the eleventh century, Ash Wednesday was observed throughout Christendom, and by the thirteenth century even the Pope himself accepted ashes as part of the papal liturgy on Ash Wednesday.

Lenten Pancake Breakfast

You are invited to attend a Lenten
Pancake Breakfast on **Sunday, March 1st**after the 8:30 & 11 a.m. masses. Bacon,
eggs, juice and coffee will also be served.
This breakfast is sponsored by The
Knights of Columbus.



How far should a Christian disciple's love extend? Are there not times when we might appropriately retaliate in response to a slight or attack? The recollection of who God is, and who we are because we belong to God – the theme of all of this Sunday's readings – provides a challenging response.

Christian love is meant to be limitless, extending beyond the local communities and comfort zones of disciples, and embracing even enemies and evildoers. We are not to obliterate our opponents, nor to exact revenge, even if taking only an eye for an eye, a tooth for a tooth. The extent of a disciple's obligation exceeds treating others the way we would like to be treated. A disciple's love gives priority to the other's welfare first.

Disciples aim to emulate God's love, which is selfless, forgiving and unconditional. Such a love has called all creation into being, is ongoing, redemptive and life-giving. Such a love seeks the salvation of all. We can recognize all of this in the gifts of Jesus Christ, who announced the reign of God and freely gave himself up to death on a cross, and the indwelling presence of the Holy Spirit in the Church's steadfast love and mercy, we strive to imitate the perfection – wholeness, holiness – of God with unreserved service of God and neighbour.

Christine Mader Waverley, NS

MASSES ON ASH WEDNESDAY Wednesday, February 26

12:05 p.m. Parish Mass 5:10 p.m. Parish Mass

Ashes will be blessed and distributed at all Masses

CELEBRATE YOUR MARRIGE AT THE BASILICA

On the week-end of February 22 and 23 at all the Masses there will be a Special Blessing for all Married Couples. Please sign the registration form at the Front Entrance to the Basilica

TAIZE PRAYER SERVICE Sunday, March 8th 2020 from 3:30 p.m.

St. Paul's Basilica Parish invites you to meditative Scripture-based prayer and music in the Taize tradition. Join us in celebrating "Finding Hope in the Darkness" through contemplative song, scripture and silence. All are welcome. Social and light refreshments to follow.

RSVPs appreciated. Contact: St. Paul Taize Prayer Group at

stpaultaize@gmail.com, website:

www.stpaulsbasilica.archtoronto.org



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